

Syllabus Final Assessment(Class IV) 2019-20

- **ENGLISH -**

- Section-A (Reading) Unseen Passage
- Section-B (Writing) Formal Letter Writing, Paragraph Writing
- Section-C (Grammar) - Simple Past Tense, Past Continuous Tense, Future Continuous Tense and Subject-Verb Agreement(Refer to Grammar Guide and Practice Sheets)
- Section-D (Literature) Block 8-The School Play, Block 14-Silver, Block 16-Once in a Village, Block 20-Venu's Time Machine, Block 22- The Life of Helen Keller
(Work done in Content Book and Note Book)

- **हिन्दी (पाठ्य पुस्तक)**—पाठ—12 सपनों की उड़ान, पाठ—19 चींटी, पाठ—22 सिंगापुर की यात्रा, पाठ—24 नन्हा अतिथि
व्याकरण – पर्यायवाची शब्द, विलोम शब्द, अनेकार्थी शब्द, मुहावरे, श्रुतिसम भिन्नार्थक शब्द, अनेक शब्दों के लिए एक शब्द, पत्र—लेखन, अनुच्छेद—लेखन, अपठित गद्यांश।
Work done in Notebooks and Content Book.

- **MATHS -**

- | | |
|----------|---------------------------------|
| Block 1 | 5-Digit Numbers |
| Block 2 | Comparing 5-Digit Numbers |
| Block 5 | Multiples |
| Block 6 | Factors |
| Block 9 | Circles |
| Block 14 | Dividing by 2-Digit Numbers |
| Block 15 | Length |
| Block 18 | Weight and Capacity Conversions |
| Block 20 | Equivalent Fractions |
| Block 24 | Money |

- **SCIENCE -**

- | | |
|----------|------------------------------|
| Block 3 | Kinds of Plants |
| Block 7 | Life Cycle of Animals |
| Block 13 | Nutrients in Food |
| Block 16 | Evaporation and Condensation |
| Block 17 | Kinds of Wind |
| Block 19 | Energy |
| Block 25 | Dealing with Waste |
- (Work done in Content Book and Note Book)

- **SOCIAL SCIENCE -**

- | | |
|----------|----------------------------|
| Block 5 | Know My Country |
| Block 6 | Rights and Duties |
| Block 10 | Northern Plains |
| Block 11 | Desert and Plateau |
| Block 12 | Coastal Plains and Islands |
| Block 16 | Our Soil Resources |
| Block 22 | Road Transport |
| Block 24 | Air and Water Transport |
- Map Work – Political Map of India-States and Water bodies of India
(Work done in Content Book and Note Book)

- **COMPUTER -**

- | | |
|-----------|----------------------------|
| Chapter 7 | Word Processor (Word 2013) |
| Chapter 8 | Working with Word |
| Chapter 9 | PowerPoint |